

SAINTS PETER & PAUL ORTHODOX CHURCH

605 Washington Avenue, Manville, New Jersey 08835-1856

Voice: 908-685-1452 Email: frjames@ssppoc.org Website: www.ssppoc.org

Face Book: Friends of Ss. Peter & Paul Orthodox Church

Diocese of NY-NJ: www.ocanynj.org

BULLETIN OF JULY 16, 2017

SUNDAY/JULY 16

6th Sunday After Pentecost

9:10a.m. Hours; 9:30a.m. Divine Liturgy
Blessing of Autos and Other Things That
Move Us; Coffee Hour

Blessing of Automobiles - Today

It is a custom of Orthodox Christians to have their cars blessed both when newly acquired and on or near the feast of the Prophet Elias (July 20th), as he ascended as if into heaven on a fiery chariot.



TUESDAY/JULY 18

7:00p.m. Compline & Akathist to
St. Seraphim of Sarov (July 19)

WEDNESDAY/JULY 19

7:00p.m. Vespers

THURSDAY/JULY 20

Prophet Elias & St. Maria of Paris

8:00a.m. Divine Liturgy
7:00p.m. Parish Council

SATURDAY/JULY 22

St. Mary Magdalene

9:30a.m. Akathist to our Lord; Confessions
5:30p.m. Vigil; Confessions

SUNDAY/JULY 23

7th Sunday After Pentecost

Icon, "Joy of All That Sorrow"

9:10a.m. Hours; 9:30a.m. Divine Liturgy;
Coffee Hour



SAINT
SERAPHIM
WONDERWORKER
OF SAROV

1000 days and nights on the rock in prayer.

In the deep forest there was a huge rock. The saint began a God-pleasing toil here, in the manner of the ancient saints. The great elder spent 1000 nights and days on this rock, his hands upheld, praying to God with compunction. Day and night he whispered the prayer: "God, be merciful to me, a sinner!" Neither animals, nor evil people, nor winter cold and wind—nothing frightened Father Seraphim, for the Lord and God's angels were with him.

Offerings Week of July 16

Olive Oil: in memory of Michael, Justina, Rosalia, Anastasia and Ivanna; in memory of Sarchisian and Bocai families; for safe travel; in memory of Alex.

Wine: for the health of Adrian (birthday); in memory of Frank Jacob Bongiorno

Flowers: for the health of Pam and Jerry

Synodicon: Memory Eternal!

July 30 (40th day) Ivanna Parsells

July 17, 1928 Elias Kozich

July 17, 1958 Elias Bartushak

July 17, 2005 Barbara Tutolo

July 18, 1960 Vladimir Fedarka

July 19, 1989 Louise Chabra

July 19, 2004 Anna Lebedz

July 20, 1925 Maria Simonovich

July 20, 2007 Ronald Kavchok

July 21, 1922 Luke Maximovich

July 21, 1925 Theodosius Horbel

July 22, 1982 Ann Holovach

July 22, 1989 Helen Stashkevetch

Coffee Hour Schedule

July 16 Sokol, Nasledysheva, Staina & Sarchisian

July 23 Wypych, Chirnoaga, Vajda, & Moldoveanu and Sue

July 30 Peterson, Bakaletz, Mattei, Erkman & Stone

Counters Schedule

July 16 Irina S. & Lisa K.

July 23 Larissa M. & Paulina N.

July 30 Larissa M. & Ekaterini K.

Ushers Schedule

July 16 Dennis F. & Robert E.

July 23 Edward S. & Kahka K.

July 30 Dennis F. & Robert E.

Sunday Readers Schedule

July 16 John Z. / July 23 Daniel T.

The Holy Fire From Jerusalem

The Holy Fire from Pascha in Jerusalem is perpetually lit and kept on the altar. You may obtain the fire after any service. Just ask

Vacation Planning – Be Mindful Of

- Finding the location of an Orthodox Church of Sunday Liturgy;
- If you are prepared to receive Holy Communion, you must make contact with the priest by phone, e-mail, in person in a reasonable amount of time before the Liturgy, if possible before the day of Liturgy. It is bad manners to approach the Chalice and the priest has to question who you are.
- Request a Prayer for Travelers before you make your journey;
- Bring a small icon and prayer book;
- Observe Lenten days;
- Make your offerings to your parish church before you go.

Lemonade & Informal Conversations in St. George Gazebo

7-8p.m. Thursdays, July 27 & Aug.3. Join us!

Names Day Greetings!

St. Julia/July 16: Julia Cresina

St. Margaret (Marina)/July 17: Margaret Ploof, Mariana Vajda, Cregunta Chirnoaga, Marine Khuzaurashvili

St. Mary Magdalen/July 22: Magdalena Trofimiuk
Many Blessed Years!

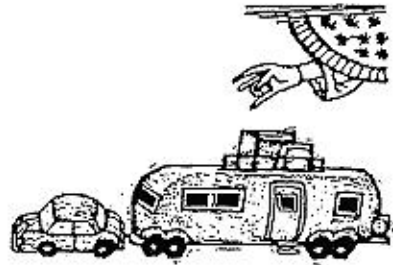
WHEN WAS YOUR CHURCH FOUNDED?

Name	Year it was founded	Founder
Saddleack church	1982	Rick Warren
Harvest Christian	1972	Greg Laurie
Calvary Chapel	1965	Chuck Smith
Four-square Gospel	1917	Almee McPherson
Christian Science	1879	Mary Baker Eddy
Jehovah's Witnesses	1874	Charles Russel
Salvation Army	1865	William Booth
Mormons	1830	Joseph Smith
Disciples of Christ	1827	Thomas Campbell
United Bretheren	1800	Philip Otterbein
Episcopalian	1789	Samuel Seabury
Methodist Episcopal	1739	John Wesley
Baptist	1609	John Smyth
Congregationalist	1582	Robert Brown
Presbyterian	1560	John Knox
Calvinist	1555	John Calvin
Anglican	1534	Henry VIII
Lutheran	1517	Martin Luther
Roman Catholic	1054	Leo IX
Orthodox Church	33	Jesus Christ

THE BLESSING OF AUTOMOBILES

O Lord our God, Who makes the clouds Thy chariot and Who walks on the wings of the wind, Who has sent to Thy servant, the Prophet Elias, a chariot of fire, Who has guided man to invent this (car, truck, motorcycle, etc.) which is as fast as the wind. We thank Thee for Thou hast provided Thy servants with this vehicle to serve their various needs. Therefore, O Master, pour out now upon it Thy heavenly blessings; assign to it a guardian angel to preserve it from all evil. And as Thou didst grant faith and grace by Thy deacon Philip to the man from

Ethiopia who was sitting in his chariot and reading holy Scripture, show the way of salvation to Thy servants. So that helped by Thy grace and always intent on doing good works, they may after all the trials of their pilgrimage on earth, attain to everlasting joys, through the intercessions of our Most-pure Lady, the Theotokos and Ever-Virgin Mary, by the power of the precious and life-giving Cross; through the prayers of the holy Angels; of St. Nicholas the Wonderworker and of all the Saints: For Thou art the Provider and Sanctifier of all things and to Thee do we ascribe glory, and to Thy Only-begotten Son, and Thy All-holy, good, and life-creating Spirit, now and ever and unto ages of ages. Amen.



10 COMMANDMENTS FOR DRIVERS

- I. Always begin a trip with prayer, making the Sign of the Cross and entrusting yourself to the Lord.
- II. Never drink and drive.
- III. Never try to shorten the time of a trip. If you started out late, you will arrive late. Do not speed.
- IV. Apologize to a driver whom you have interfered with, even when you did not intend to. After all, when we are walking, and bump someone, we apologize without thinking. So why should there be a different ethic behind the wheel?
- V. Always yield way to someone who is in a great hurry, or is driving aggressively. If you do not yield, he will still pass you, but the situation will be more dangerous.
- VI. Give a wave of thanks to a driver who makes way for you.
- VII. Drive in such a way that you won't fear seeing a police car. Remember that God is watching, even if the police are not.
- VIII. Stay as far away as possible from cars that have dents or show signs of accidents. But be careful not to judge, or you may share in their misfortune.
- IX. Never speed up when another driver tries to pass you, or to get into your lane. Do not treat your neighbor in a way you do not want to be treated.
- X. After every trip, thank God for its safe completion. Be thankful after any trip, and not just a successful one. After all, almost always it could have been worse!

THE SOUL HAS SPIRITUAL FEET TO WALK AND HOW THE SOUL WALKS DETERMINES THE MANNER IN WHICH THE BODY WALKS

Romans 6:4: Therefore we were buried with Him (Christ) through Baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should **walk in newness of life.**

Romans 13:13: Let us **walk properly, as in the day**, not in revelry and drunkenness, nor in lewdness and lust, not in strife and envy.

2 Corinthians 5:7: For we **walk by faith**, not by sight.

Galatians 5:16: I say then: **walk in the Spirit**, and you shall not fulfill the lusts of the flesh.

Ephesians 2:10: For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should **walk in them (good works).**

Ephesians 5:2: And **walk in love**, as Christ also loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

Ephesians 5:8: For you were once darkness, but now you are light in the Lord. **Walk as children of light.**

Colossians 1:10: That you may **walk worthy of the Lord**, fully pleasing Him, being fruitful in every good work and increasing in knowledge of God.

Colossians 2:6: As you therefore have received Christ Jesus the Lord, so **walk in Him.**

1 John 2:6: He who says he abides in Him (Christ) ought himself also to **walk just as He (Christ) walked.**

John 11:9: If anyone **walks in the day**, he does not stumble, because he sees the light of this world. But if he walks in the night, he stumbles because the light is not in him.

John 12:35: **Walk while you have the light** lest darkness overtake you, he who walks in darkness does not know where he is going.

2 John 6: This is love, that we **walk according to His commandments.**

3 John 4 I have no greater joy than to hear that my children **walk in truth.**

Saint Maria Skobtsova

Narrator: During WW II, half of France was occupied by the Nazis. The Nazis hated the Jews and arrested and sent them to prison camps, where many died or were killed. Many Christians helped the Jewish people. One of them was a Russian Orthodox nun who lived in Paris at the time. She helped until she was arrested herself and died in a prison camp in Germany. She was later canonized a saint. This incident shows how she saved a group of children. The scene takes place in a Sports Stadium where Jewish people were held before being sent to prison camps.

Madame G: Oh Maria, I have always loved you, but I've never been so happy to see you as now!

Mother Maria: What happened? Why did they arrest you?

Madame G: I was trying to hide some little Jewish children from the soldiers. We were caught in the Metro.

Mother Maria: So these are the children - three boys and a girl. Here is a packet of bread, sausage and cheese for them.

Narrator: Mother Maria stayed and tried to cheer them up with stories. She left for her Red Cross work, but she didn't forget these children.

Mother Maria: These poor, helpless children, if only I could help them escape. I've got an idea. *(She then approached the head of the crew.)*

Garbage Foreman: What do you want?

Mother Maria: There are four Jewish children in that Stadium that must be saved. Will you drive them to the address on this paper. There, people will take care of them and slip them out into free French territory.

Garbage Foreman: This could be risky. But I'll try to do my best. I must have the cooperation of my co-workers. As he shook her hand to leave, he whispered to her, "Pray for us."

Narrator: Mother Maria saw the nod of the foreman. She hurried back to Madame G and the children.

Mother Maria: Children, let's play a game. Do you see those garbage

cans? I want you to sneak over and hide in them. Be very quiet. Some friends of mine will take you for a ride.

Narrator: Mother Maria pretended to throw something away in the can but her robes hid a child, who got into the can. Finally the garbage cart began to move. A policeman heard a cough come from the can. But a garbage man started to cough and another was thumping his back. The cart moved slowly toward the main tunnel and disappeared into the street.



Mother Maria: It has worked! No one noticed anything.

Narrator: The following night another child hid into a can and was saved. But when they tried on the third night, the Nazi inspector chased out everyone who didn't belong, which included Mother Maria. Mother Maria bid her friends goodbye and wept for the other children she couldn't save.