

SAINTS PETER & PAUL ORTHODOX CHURCH

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BULLETIN OF JULY 20, 2014

220th Anniversary of Orthodoxy in North America 99th Anniversary of Ss. Peter & Paul Church in Manville

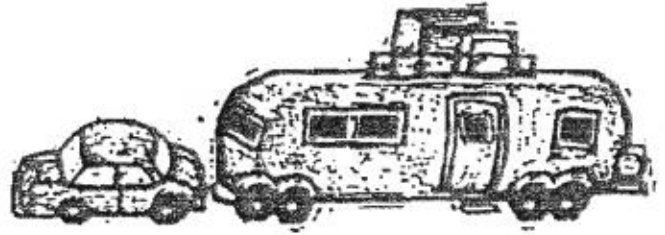
SUNDAY/JULY 20

6th Sunday After Pentecost

Prophet Elias

9:10a.m. Hours; 9:30a.m. Divine Liturgy with
Blessing of "Things That Are Mobile"

Coffee Hour



TUESDAY/JULY 22

7:00p.m. Compline and Akathist to Icon,
"Joy of All That Sorrow" (July 23)

WEDNESDAY/JULY 23

7-8:00p.m. Lemonade and Conversations at
the rectory

SATURDAY/JULY 26

St. Jacob of Alaska (+1864)

9:30a.m. Akathist to St. Jacob; Confessions

10:00a.m. to 3:00p.m. Blood Drive in the
Lower Parish Hall

5:30p.m. Vigil; Confessions

SUNDAY/JULY 27

7th Sunday After Pentecost

St. Panteleimon the Healer

9:10a.m. Hours; 9:30a.m. Divine Liturgy

Coffee Hour and Question & Answer Period

PRAYER AT THE BLESSING OF AUTOMOBILES OR OTHER VEHICLES

O Lord our God, Who makes the clouds your conveyance and walk on the wings of the wind, Who sent to Thy servant the Prophet Elias a chariot of fire, Who have guided man to invent this (Car, Truck, Motorcycle, etc.); which is as fast as the wind, we render thanks to Thee; for Thou hast provided Thy servants with this (Car) to serve in their different needs.

Therefore, O Master, put out now upon it Thy heavenly blessings; assign to it a guardian angel to preserve it against all evil. And as Thou did grant Faith and grace by Thy deacon, Philip, to the man from Ethiopia who was sitting in his chariot and reading holy Scripture, show the way to salvation to Thy servants, so that, helped by Thy grace and always intent on doing good works, they may after all the trials of their pilgrimage on earth, attain to everlasting joys, through the intercessions of our most pure Lady, the Theotokos, the Ever-Virgin Mary, by the power of the precious and life-creating Cross; through the prayers of the holy Angels; of St. Nicholas the Wonderworker and of all the Saints:

For Thou art the Provider and Sanctifier of all things and to Thee do we ascribe glory, and to Thy Only-Begotten Son and all-holy, gracious and life-giving Spirit, now and ever and unto ages of ages. Amen.



Offerings Week of July 20

Olive Oil: in memory of Michael, Justina, Rosalia, Anastasia and Eva; in memory of Vaschen and Emilia; in memory of Gheroghe, Floarea, Gabriela, Alexandru, Elena, Elena, Petre, Alexandru and Anastasia; for the health of Stacey and Robert (anniversary); in memory of Clara.

Wine: on names day and for remission of sins; For the health of Peter Parsells (birthday).

Parish Synodicon: Memory Eternal!

- July 21, 1922 Luke Maximovich
- July 21, 1925 Theodosius Horbel
- July 22, 1982 Ann Holovach
- July 22, 1989 Helen Stashkevetch
- July 23, 1988 John Suseck
- July 23, 1988 David Reigler
- July 24, 1950 Joseph Hamernick
- July 24, 1965 Steven Sabat
- July 24, 1996 Raymond Bolash
- July 24, 2004 Elizabeth Tyevech
- July 25, 1941 Maria Kuch
- July 25, 1966 Joseph Verkon
- July 25, 1973 John Pawlik
- July 26, 1917 Michael Kohut
- July 26, 1956 Michael Evanoff
- July 26, 1977 Clara Bartushak
- July 26, 1977 Peter Cresina

Coffee Hour Hosts

- July 20 Kita, Nevitt & Keller
- July 27 Inga, Eka, Marina & Nona
- Aug. 03 & Aug. 13 Fast Days
- Aug. 03 Motoviloff, Torrisi, Kachek & Stone

Usher Schedule

- July 20 Dennis F. & Charles D.
- July 27 Edward S. & Adrian M. & Kahka K.
- Aug. 03 Timothy S. & Peter B.

Altar Server Schedule

- Aug. 10 & 24: Nicholas T, George J, Nicholas M, Matthew P, Andre & Mattei M.
- Aug. 06 & 13: Zachary S, George J, Nicholas M, Matthew P, Antoniu & Alexandru C.
- Aug. 31: Everyone

Names Day Greetings

Many Blessed Years!
St. Maria of Paris/July 20: Heather Parsells
St. Mary Magdalen/July 22: Magdalena Trofimiuk
St. Anna/July 25: Lisa Keller, Jill Peterson, Dolly Bakaletz, Anna Kaliasvili, Kristabelle Gorbatuk

Wednesday of July

“Lemonade and Conversations,” will be held at the rectory from 7-8:00p.m.. All invited! This is an opportunity to talk, share, have fellowship and have a cool drink. Very informal.

A Parish Outreach Program – Summer Blood Drive – Saturday, July 26th

This will take place in the Parish Hall from 10:00a.m. to 3:00p.m. Save a life and donate! Tell a friend, neighbor or co-worker. Let’s support our local hospitals with blood donations.

New On the Parish Website:

- Photos of campers and staff from our parish at the St. Tikhon’s Summer Camp.
- A 360 View of the Parish Cemetery taken from 5 locations.

The Dormition Lent – in honor of the Holy Theotokos – August 1-14

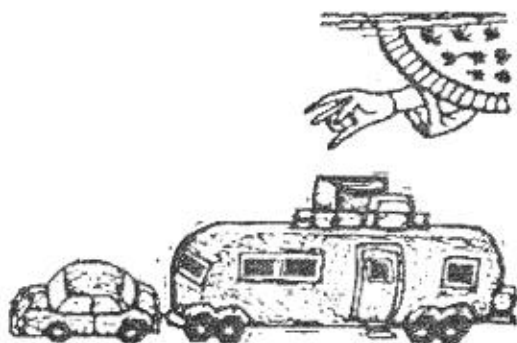
- This is one of the Four Lents of the Year.
- A Fast is observed from eat, dairy, fish, wine and oil – your wall calendar indicates days on which fish, wine or oil are permitted.
- As all “Lents,” are times of repentance, the Mysteries of Confession & Communion are part of the discipline of Lent.
- Those that regularly receive Holy Communion on Sundays if you have not been to Confession anytime after Pascha (April 20) you must go to Confession before Sunday, August 17th, to continue to receive Holy Communion. This applies to all adults as well as children of Confession age.

Christian spiritual life relates to every aspect of a person’s being and to every area of a person’s life and work. It has to do with his or her body and behavior, as well as to his or her thoughts and feelings. It has to do with sexuality as well as spirituality, with public and political action as well as with private and personal activity. People need help in living a Christian spiritual life in its fullness and depth. People do not mechanically become “members of Christ” and “temples of the Holy Spirit.” (1Corinthians 6:15-19) and do not magically possess the “mind of Christ” (1Corinthians 2:16) and become “one spirit” with the Lord. (1Corinthians 6:17)

ORTHODOX DRIVING

In these days when "road rage" seems to be such a problem, it might do us some good to think about our own attitudes when we drive. As in all other aspects of life, we are not responsible for the behavior of others, but we are responsible for ours, and driving in traffic is not too unlike every other human interchange. Nevertheless, driving, somehow, seems to be able to release in us certain behaviors we otherwise do not manifest, and the most notable of these is, of course, anger.

Since we tend to be alone in driving, we can have some opportunities to look at ourselves and ask ourselves why we react in one way or another, and whether it does or does not conform to behavior expected of a Christian, especially an Orthodox Christian, in the light of the Gospel and our experience of the Savior. And if we are reacting angrily at such times, we might not be surprised to find that it usually is because we are angry about something else; or that, as is so often the case, we have not forgiven someone somehow, and we are consciously or unconsciously holding a grudge. Perhaps, in the solitude of the automobile, we have opportunities to see our symptoms, and prayerfully come to a better self-understanding, opening the door to our own ability to forgive, and to be healed in heart.



10 COMMANDMENTS FOR DRIVERS

- I. Always begin a trip with prayer, making the Sign of the Cross and entrusting yourself to the Lord.
- II. Never drink and drive.
- III. Never try to shorten the time of a trip. If you started out late, you will arrive late. Do not speed.
- IV. Apologize to a driver whom you have interfered with, even when you did not intend to. After all, when we are walking, and bump someone, we apologize without thinking. So why should there be a different ethic behind the wheel?
- V. Always yield way to someone who is in a great hurry, or is driving aggressively. If you do not yield, he will still pass you, but the situation will be more dangerous.
- VI. Give a wave of thanks to a driver who makes way for you.
- VII. Drive in such a way that you won't fear seeing a police car. Remember that God is watching, even if the police are not.
- VIII. Stay as far away as possible from cars that have dents or show signs of accidents. But be careful not to judge, or you may share in their misfortune.
- IX. Never speed up when another driver tries to pass you, or to get into your lane. Do not treat your neighbor in a way you do not want to be treated.
- X. After every trip, thank God for its safe completion. Be thankful after any trip, and not just a successful one. After all, almost always it could have been worse!

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A HISTORICAL SKETCH OF SS. PETER & PAUL CHURCH MANVILLE, NEW JERSEY

◆ 1935-1953

When fire destroyed the church in 1935, plans began immediately for the reconstruction of the temple. Father Michael Lotozky was the rector during this period of time (1935-46). The interior of the church was adorned with murals and other paintings by the Russian artist, Theodore Bodasiuk. The parish officers at this time of renovation were Michael Marchuk, Nicholas Senko, Leonty Emilianov, Harry Poleschuk and George Roman. On June 6, 1936, the present church edifice on being completed, was consecrated by Metropolitan Theophilus, the primate of the Russian Church in America.

In July 1946, Father Nicholas Kiryluk, a young and energetic priest was assigned to the parish. During the ensuing years, the parish developed with an increased membership and material well-being. The old rectory was completely renovated; major improvements were made to the interior and exterior of the church; the parish cemetery in Hillsborough was newly-paved and perpetual care system was instituted for the cemetery.

In 1949 plans were made for the building of a new rectory. Two additional lots were purchased from Anthony Pawlik Sr. In June 1950, ground-breaking was held for the new rectory. A parishioner, Stephen Kulina was awarded the contract. The parish council members at this time were Stephen Mock, John Macinko, Joseph Holovach, Anthony Pawlik Jr., and Paul Sedor. A ten year, \$10,000.00 mortgage was obtained for the rectory. In March of 1951, the seven room brick rectory was completed and blessed by Metropolitan Leonty, Archbishop of New York. By the goodwill of the parishioners, the rectory debt was retired in three years time.

In this same period of time, pews were placed in the Church at the cost of \$3,000.00. Members of the

parish council were Peter Zeban, John Andreosky, Emil Wilhousky, Frank Gregovitch and Stefanida Seminuk.

The former rectory, which was located on 6th Avenue directly behind the church, was converted into a multi-purpose building. On the first floor church school classes were held and on the second floor were kitchen facilities, a shower room and recreational rooms utilized by parish organizations. In October of 1953, Father Kiryluk left the parish and entered the chaplaincy of the United States Air Force, ending another period of parish history.

