

SAINTS PETER & PAUL ORTHODOX CHURCH

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Parish Website: www.ssppoc.org Diocese of NY-NJ: www.nynjoca.org

BULLETIN OF JUNE 22, 2014

SUNDAY/JUNE 22

Sunday of All Saints of America

9:10a.m. Hours; 9:30a.m. Divine Liturgy

Question & Answer Period

MONDAY/JUNE 23

7:00p.m. Vespers; Confessions

TUESDAY/JUNE 24

Nativity of St. John the Baptist

9:30a.m. Divine Liturgy

WEDNESDAY/JUNE 25

7:00p.m. Compline; Confessions

FRIDAY/JUNE 27

7:00p.m. Compline; Confessions

SATURDAY/JUNE 28

9:30a.m. – 4:00p.m. Church Vitality
Workshop in South River

5:30p.m. Vigil for Ss. Peter & Paul Day;
Confessions

SUNDAY/JUNE 29

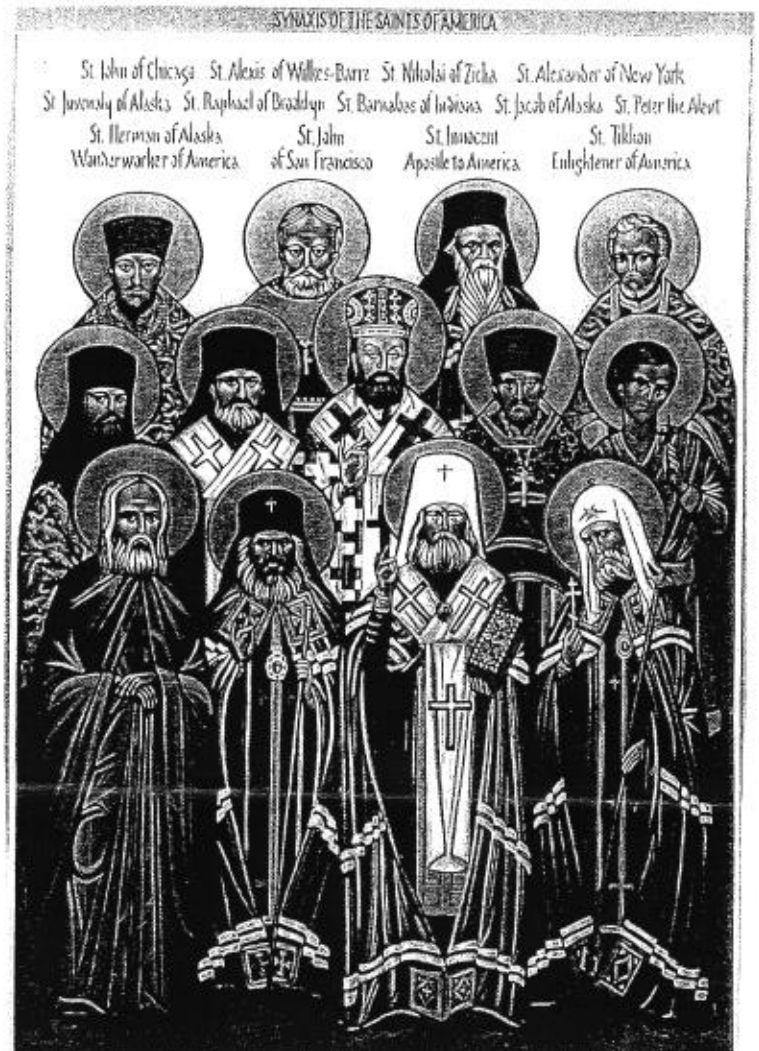
3rd Sunday After Pentecost

Feast of Ss. Peter & Paul

(end of Apostles Lent)

9:10a.m. Hours; 9:30a.m. Divine Liturgy
and Procession;

Parish Picnic to follow immediately at
Kita Residence (11:30-4:00)



Offerings Week of June 22

Olive Oil: in memory of Michael, Justina, Rosalia, Anastasia; in memory of John Jr.
Wine: for the health of Christine; in thanksgiving to God for protection during travel.

Parish Synodicon: Memory Eternal!

- June 22, 1926 Anna Padla
- June 22, 1968 Andrew Klimovich
- June 22, 1977 Joseph Holovach
- June 22, 1979 Alexander Naruta
- June 22, 1999 Helen Patson
- June 23, 1929 Helen Brutsky
- June 25, 1975 John Felice
- June 26, 1966 Mary Max
- June 26, 1984 Jacob Grenther
- June 26, 1997 Pauline Zorella
- June 26, 1999 Alex Putyrsk
- June 27, 1950 Metropolitan Theophilus
- June 28, 1935 Joachim Seminuk
- June 28, 1953 Trophim Lachtuk
- June 28, 1968 Alex Lasik
- June 28, 1973 Nichols Dzurich
- June 28, 2003 Peter Zeban

Coffee Hour Hosts

- June 22 (fast foods) Motoviloff, Torrisi, Kachek and Stone
- June 29 (no coffee hour)
- July 06 Sarchisian, Dunaenko & Wypych

Usher Schedule

- June 22 Edward S, Adrian M. & Kahka K.
- June 29 Timothy G. & Jerry S.
- July 06 Timothy S. & Peter B.

Altar Server Schedule

- June 29: All Servers for Patronal Feast Day
- July 13 & July 27: Nicholas T, George J, Nicholas M, Matthew P, Andre & Mattei M.
- July 06 & July 20: Zachary S, George J, Nicholas M, Matthew P, Antoniu & Alexandru C.

Namesday Greetings

June 24/St. John the Baptist: John Zahodnik and Adrian Ioan Chirnoaga.

Vacation Planning

- Locate the nearest Church for the Sunday Divine Liturgy: orthodoxyinamerica.org
- Bring along your Bible and some material for spiritual reading.
- Be mindful of the Wed. & Fri. fast days.
- Ss. Peter & Paul Lent: June 16-28
- Dormition Lent: August 1-14
- If you plan to receive the Holy Eucharist, be sure that the priest knows who you are before the Divine Liturgy. It is not good form to approach the Chalice if the priest doesn't know you.
- Daily Prayer and the Discerning of the Will of God accompany us on vacation.
- A Prayer for Travelers is offered after the Sunday Divine Liturgy – request it at the veneration of the Cross

Church Vitality Workshop – June 28

This is a great opportunity for our parishioners to spend time with others and explore the health of our parish churches. All are encourage to attend. The event is free and lunch provided. Questions? Speak with Fr. James. Please sign-up at the vestibule stand by **June 24th**, so a number may be given for the luncheon.

Ss. Peter & Paul Feast Day – June 29

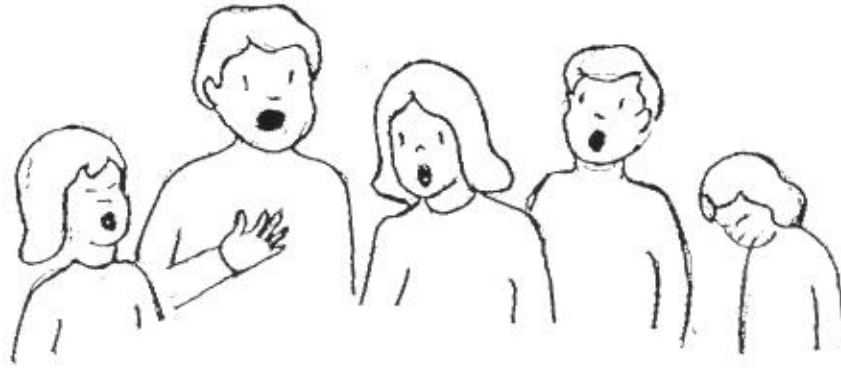
This year, our patronal feast day falls on a Sunday. After the Divine Liturgy we will have a procession around the church and then proceed directly to the Kita Residence here in Manville for a Parish Picnic. Please see Stacey about food donations.

Wednesday of July

“Lemonade and Conversations,” will be held at the St. George Gazebo (or rectory – depending on weather) from 7-8:00p.m.. All invited! This is an opportunity to talk, share, have fellowship and have a cool drink. Very informal.

Blessing of Things Mobile – July 20th

On this day, the Feast of the Prophet Elias, the annual blessing of cars, bikes, skates, water boards, skis, and any other mobile things used for pleasure, work or transportation will take place.



During the Divine Liturgy, in special prayers, the priest thanks God for everything. He remembers everything that Jesus Christ has done for us. He raises up our gifts of bread and wine as our offering to God. He asks God to send the Holy Spirit to bless us and our gifts. As he prays, we sing the above hymn.

On Prayer XVI: Why Do We Need to Go to Church?

If one learns to live from Sunday to Sunday, in the rhythm of the church services, in the rhythm of the Divine Liturgy, then one's whole life will change dramatically. Above all, it will become disciplined. The believer knows that next Sunday he will have to give an answer to God, and he lives differently: he does not allow himself many sins that he would otherwise allow himself if he did not go to church.

METROPOLITAN HILARION (ALFEYEV) <http://www.pravmir.com/author/user_1306451639/> | 16 JUNE 2014

We continue a series on prayer, transcribed from television episodes presented on Russian television in the spring of 1999 by Fr. (now Metropolitan) Hilarion (Alfeyev) with the blessing of His Holiness, the late Patriarch Alexy II of Moscow and All Russia. We hope to present three sections a week, each of which is relatively brief but substantial, for a total of thirty-two episodes.

Continued from part XV <<http://www.pravmir.com/prayer-xv-church-prayer/>>.

Many people who rarely attend church have a kind of consumer's attitude towards church. They come to church, for instance, before a long trip – to light a candle just for the sake of it, so that nothing would happen on the road. They come for two or three minutes, hurriedly cross themselves and, having lit a candle, go on their way. Some, entering a church, say: "I want to pay money so that Batiushka would pray for such-and-such" – and pay money and leave. The priest needs to pray, but these people themselves do not participate in the prayer.

This is a wrong attitude. The Church is not a machine for buying "sneakers": drop your coin and candy falls out. The Church is a place to go to live and study. If you are experiencing certain difficulties or if one of your neighbors has fallen ill, do not limit yourself to going and putting up a candle. Come to church for the divine service, immerse yourself in the elements of prayer, and lift up your prayer for your need along with the priest and the community.

It is important that attendance at church be regular. It is good to attend church every Sunday. The Sunday Divine Liturgy, as well as the Liturgy on great feasts, is the time when we can, by giving up two hours of our earthly affairs, plunge ourselves into the elements of prayer. It is good to come to church with one's entire family, in order to receive Confession and Communion.

If one learns to live from Sunday to Sunday, in the rhythm of the church services, in the rhythm of the Divine Liturgy, then one's whole life will change dramatically. Above all, it will become disciplined. The believer knows that next Sunday he will have to give an answer to God, and he lives differently: he does not allow himself many sins that he would otherwise allow himself if he did not go to church. Moreover, the Divine Liturgy itself is an opportunity to receive Holy Communion, that is, to unite with God not only spiritually, but also physically. Finally, the Divine Liturgy is a comprehensive service at which the entire church community and each of its members can pray for everyone that troubles or worries him or her. The faithful during the Liturgy can pray for themselves, and for their neighbors, and for their future, bringing repentance for their sins and asking God's blessing for their further ministry. It is very important to learn to participate fully in the Liturgy. In Church there are also other services, for example, the All-Night Vigil – a preparatory service for Communion. One can order molebens [supplicatory services] for the health of one person or another. But no so-called "private" services – that is, services ordered for someone's specific needs – can take the place of the Divine Liturgy, because the Liturgy is the center of church prayer, and it should become the center of the spiritual life of every Christian and every Christian family.