SAINTS PETER & PAUL ORTHODOX CHURCH

605 Washington Avenue, Manville, New Jersey 08835-1856 Voice: 908-685-1452 / fax: 908-685-1074 Email: frjames@ssppoc.org Parish Website: www.ssppoc.org Diocese of NY-NJ: www.nynjoca.org

BULLETIN OF JUNE 16, 2013



WELCOME BISHOP MICHAEL!



7th SUNDAY OF PASCHA (Tone 7)

Fathers of the First Ecumenical Council 325 in Nicea 325 A.D.

9:10a.m. Entrance of Bishop Michael Into Church 9:30a.m. Divine Liturgy with Prayers for 2013 Graduates; Father's Day Breakfast with our Spiritual Father, Bishop Michael

THURSDAY/JUNE 20

7:00p.m. Movie: "The William Tyndale Story"

MEMORIAL SATURDAY/JUNE 22

9:30a.m. General Memorial Service; Confessions 5:30p.m. Vigil of Pentecost; Confessions

PENTECOST SUNDAY/JUNE 23 Descent of the Holy Spirit on the Apostles (One of "the 12 Great Feasts" of the Year)

9:10a.m. Hours; 9:30a.m. Divine Liturgy with Vespers and The Prayers for Kneeling; Coffee Hour 4:00p.m. General Memorial Service and Parish Cemetery with Dedication of Tree Planting in Memory of Jerry Yadlowsky

MONDAY/JUNE 24
Day of the Holy Spirit and Nativity of St. John the Baptist

9:10a.m. Hours; 9:30a.m. Divine Liturgy 7:00p.m. Compline and Akathist to the Holy Spirit Offerings Week of June 16

Olive Oil – in memory of Michael, Justina, Mary and Rosalie; in memory of Vaschen and Emilia; for the health of Georgeta.

<u>Wine</u> – in memory of Mary; in memory of Gabriela-Antoaneta, Gheorge and Floarea.

<u>Flowers</u> – for Nicholas and Alex (birthdays); for Adrian-Ioan, Alexandru-Constantine and Christian.

Liyta Breads - health of Ekaterina

Memory Eternal!

June 17, 1977 David Kloss

June 18, 2002 Irene Marmarinos

June 19, 1926 John Makovsky

June 19, 1929 Anna Vozny

June 19, 1939 Maria Kosovan

June 19, 1939 Michael Kosovan

June 20, 1954 Peter Kulina

June 20, 1997 Susan Smith

June 21, 1960 Chariton Cimpko

June 21, 1975 Jerome Wilhousky

June 22, 1926 Anna Padla

June 22, 1968 Andrew Klimovich

June 22, 1977 Joseph Holovach

June 22, 1979 Alexander Naruta

June 22, 1999 Helen Patson

June 23, 1929 Helen Brutsky

Coffee Hour Hosting

June 23 J. Peterson, P. Bakaletz & L. Mattei

June 30 S. Kita, T. Nevitt & L. Keller

July 07 Inga, Eka, Mariana & Nona

Ushers Schedule

June 16 D. Fedechko & C. Dunaenko

June 23 E. Sarchisian, Luka K. & Narcis P.

July 07 T. Smith, P. Bakaletz & A. Moldoveanu

Altar Servers Schedule

Alpha: Nicholas T. George J., Nicholas M.,

Matthew P. Andre & Mattei M.

Beta: Zachary S. George J. Nicholas M. Matthew

P., Antoni & Alexandru C.

Alpha: 1st, 3rd and 5th Sundays.

Beta: 3rd and 4th Sundays. Alpha & Beta: June 23

On the Calendar

June 23-29: Fast Free Week

June 26/Wed. 7-8p.m. Lemonade & Conversations June 29/Saturday: Ss. Peter & Paul Feast Day:

Divine Liturgy 9:30a.m. & Lunch

June 30/Sunday: Question & Answer Period

Orthodox Summer Camps Information

May be found on the news page of the website of the OCA: www.oca.org "OCA Camps Gear Up For An Exciting Season." Be mindful of our own Diocesan Camp of St. Andrew in Jewell, New York.

Summer Series of Lemonade & Conversations Is Underway

In the months of June, July and August on select evenings, an opportunity is offered for parishioners and friends of the parish to gather for one hour (7-8p.m.) for informal conversations about "anything under the sun," and a cold drink. We meet either in the St. George Gazebo or in the rectory. Check the bulletins for dates. Join us!

Congratulations!

- To our Spiritual father Bishop Michael and to all Fathers, Grandfathers, Godfathers and father's-in-law on the Civil Holiday today;
- To graduates of our Parish: Rebecca Oliver (Penn State) and Andrew Keller (Warren High);
- To Nicholas Mattei on receiving the Chi Rho Orthodox Scouting Award!

Why No Ss. Peter & Paul Lent?

The length of Ss. Peter and Paul Lent is determined by the date of Pascha. The later Pascha is, the shorter Ss. Peter & Paul Lent. The Monday after All Saints Sunday (2nd Sunday of Pentecost) begins the Lent. Since Ss. Peter & Paul Feast Day is before this marking, there is no Lent this year.

Ss. Peter & Paul Day Appeal

Please be mindful of this very important appeal. A letter and envelope has been mailed out to you with an explanation of where the funds will be directed. The Lord bless your offering!

Behind the Scenes in forming the Creed

The Church sometimes has special problems, and bothered constantly; It happens when someone "bends" the Truth. This is called 'heresy.' One heresy started when a sneaky priest (Arius was his name) Decided to preach that Jesus Christ and God were not the same. We can't know for sure why Arius felt the need to say what he said, But he wanted to be Patriarch, and Alexander was elected instead.

Let me explain this heresy more, in case you don't understand.

If we say that Jesus Christ was not both God and Man,

Then how could we believe He died to save us all from sin?

Or how could we believe He founded the Orthodox Church we are in?



All of a sudden the people were taking one side or another,
And when the Patriarch was told, he sighed and said, "Oh Brother!"
He called Arius and told him, "Pack your bag and start making tracks."
"OK, I'll go: But you better watch out when I decide to come back."

Arius went to Syria, just out of the Patriarch's reach.

"I'll get even with him," he thought,
"for telling me I can't preach."
His good friend Bishop Eusebius
said, "If you want to be real mean,
we can get Alexander in trouble
with Emperor Constantine."

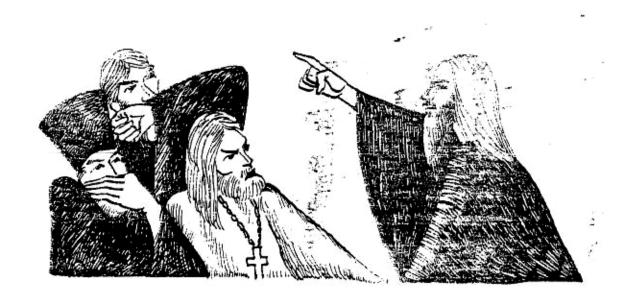
"We'll get the emperor to let me come back; I'm sure he'll say o.k."
But althought he tried his best, The Patriarch still said, "No way.!"
Constantine's advisor thought the best thing to do was call
An Ecumenical Council and settle this once and for all.

Three hundred eighteen bishops would come (that was quite a few), And priests and deacons and acolytes were planning on coming too. Everything was ready; soon they would all arrive At the city of Nicea in the Year 325.

The council took place in a beautiful hall that couldn't be little; It was huge and had a throne for the Gospels in the middle. Everyone that could, sat down, but many still had to stand, And Athanasius had a special place at the Patriarch's right hand.

First the bishops were seated; then the others sat down,
And then the Emperor entered in a purple robe and crown.
Even though he was emperor, Constantine still knew,
He wasn't a Christian and wouldn't sit down until they asked him to.

The first to speak was Arius, and although almost sixty years old, He was still a persuasive speaker, which made him exceedingly bold. Athanasius listened quietly as the words hit his ears like thunder, But then it was that Arius made his biggest blunder.



"Jesus Christ is not God!" he said in a high, shrill tone; Then the bishops drew back in horror with sighs, gasps and groans. When Eusebius saw that Arius had made a big mistake, He shouted, "You mean nearly God, don't you, for goodness sake?" But the bishops muttered angrily as Arius took his seat; Then with a sign from the Patriarch, Athanasius jumped to his feet. Athanasius began his argument, his speech was detailed and long. And when he was through the bishops were sure that Arius was very wrong.

Then the bishops went to work, writing the church's views, Expressing exactly the Orthodox Faith so no one would be confused. At last the paper was finished and ready for all to sign, But Eusebius and a few others weren't eager to change their mind.

Seeming to agree, they signed,
But later that night they came
And bribed the guards
and snuck inside
And quickly erased their names.
That evening there was a
banquet
And there everyone agreed
That this great council would
always be known
For forming the Nicene Creed.

by Barbara Heckman illustrated by Elena Basilevsky