

SAINTS PETER & PAUL ORTHODOX CHURCH

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BULLETIN OF JULY 22, 2012

SUNDAY/JULY 22

7th Sunday After Pentecost (Tone 6)

St. Mary Magdalene

9:10a.m. Hours; 9:30a.m. Divine Liturgy

Blessing of "Things That Are Mobile"

Coffee Hour

2:00p.m. Parish Picnic in East Brunswick

MONDAY/JULY 23

Icon, "Joy of All That Sorrow"

9:30a.m. Akathist to Icon

5:00p.m. 40th Day Memorial service for
(+) Theodore Zydiak

TUESDAY/JULY 24

7:00p.m. Lemonade & Conversations in rectory

THURSDAY/JULY 26

St. Jacob of Alaska

9:30a.m. Akathist to St. Jacob

7:00p.m. Vespers

FRIDAY/JULY 27

Great-Martyr & Healer Panteleimon

9:10a.m. Hours; 9:30a.m. Divine Liturgy

SATURDAY/JULY 28

St. Irene of Cappadocia

9:30a.m. Service to St. Irene and Blessing
of Golden Apples; Confessions

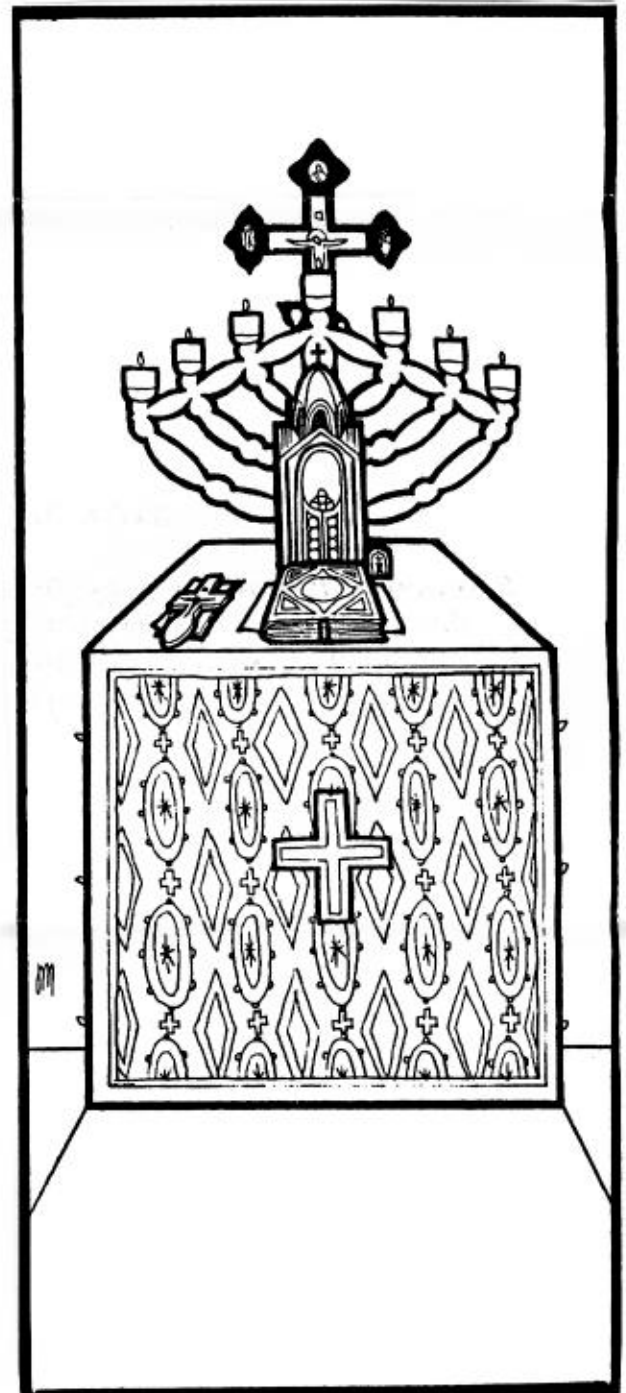
5:30p.m. Vigil; Confessions

SUNDAY/JULY 29

8th Sunday After Pentecost (Tone 7)

9:10a.m. Hours; 9:30a.m. Divine Liturgy

Coffee Hour and Question/Answer Period



Offerings for the week of July 22

Olive Oil – in memory of Michael and Justina; for a safe journey; in memory of Vaschen and Emilia; in memory of Joan and Sandy; for the health of Stacey and Robert (anniversary); in memory of Clara.

Wine – for a safe journey.

Parish Synodicon – Memory Eternal!

July 22, 1982 Ann Holovach
July 22, 1989 Helen Stashkevitch
July 23, 1988 John Suseck
July 23, 1988 David Reigler
July 24, 1950 Joseph Hamernick
July 24, 1965 Steven Sabat
July 24, 1996 Raymond Bodenchuk
July 24, 2004 Elizabeth Tyevech
July 25, 1941 Maria Kuch
July 25, 1966 Joseph Verkon
July 25, 1973 John Pawlik
July 25, 1917 Michael Kohut
July 26, 1956 Michael Evanoff
July 26, 1977 Clara Bartushak
July 26, 1977 Peter Cresina
July 28, 1946 Sophia Surinko
July 28, 1985 Euzebius Tarangul
July 28, 1999 Nicholas Baronosky

Coffee Hour Hosting

July 22 - Kita, Nevitt and Keller
July 29 - Inga, Eka and Marina
Aug.05 (fast) – Motoviloff, Torrisi, Kachek & Stone

Ushers Schedule

July 22 - E. Sarchisian and L. Khuzaurashvili
July 29 - C. Dunaenko
Aug. 05 - T. Smith & P. Bakaletz

Incense Fragrances In Usage

Week of July 22 “Catacombs”
Week of July 29 “Cassia”
Week of Aug. 05 “Sinai”

Namesday Greetings

St. Mary Magdalen/July 22: Magdalena Trofimiuk
St. Christina/July 24: Christian Stefanescu
St. Anna/July 25: Lisa Keller, Jill Peterson,
Dolly Bakaletz, Anna Kaliashvili and
Kristabelle Gorbatuk

St. Jacob/July 26: Subdeacon Jacob Hando
Many Blessed Years!

Traveling or Vacationing

To find the nearest Orthodox Church go to: www.orthodoxyinamerica.org. A “Prayer for Travelers” may be requested at the end of the Sunday Divine Liturgy, ask when you venerate the Cross.

A Reminder To Those That Are Regular Communicants at the Divine Liturgy (Second Notice)

Those of the faithful that receive the Holy Gifts (Holy Communion) every Sunday – including children of Confession age – should avail themselves of the Holy Mystery of Confession before the end of the Dormition Lent (Aug. 1st-15th).

If you have not been to Confession anytime after Pascha (April 15th), and you wish to continue to receive the Holy Gifts, you must go to Confession in the next few weeks.

Diocesan Youth Day – August 16th at Six Flags Great Adventure

A day of fellowship and fun! See posted flyer and participation forms on the Bulletin Board or the diocesan website: www.nynjoca.org

Dormition Lent – August 1st thru 14th

The first two week of August has a fast in honor of the Mother of God, the Ever-Virgin Mary, celebrating her honorable repose, burial, resurrection and ascension into heaven. A fast is observed from meat, dairy, fish, wine and oil. Modifications to the fast are indicated on your parish wall calendar.

Visitation of Bishop Michael

Bishop Michael will visit our parish on the weekend of September 29th and 30th. Please reserve Saturday late afternoon and evening and Sunday to participate in this pastoral visitation.

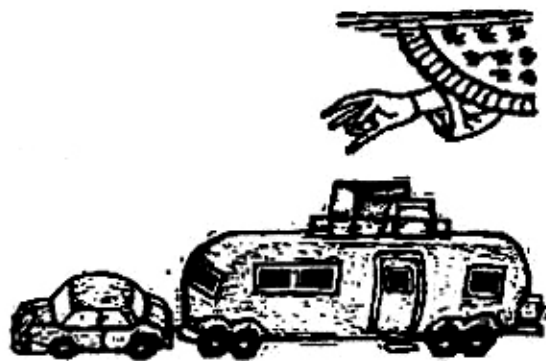
On the Reading of Post-Communion Prayers

We would like as many persons as possible to read “one” of the post-communion prayers, especially the younger people. Speak with Diaconissa Patricia

ORTHODOX DRIVING

In these days when "road rage" seems to be such a problem, it might do us some good to think about our own attitudes when we drive. As in all other aspects of life, we are not responsible for the behavior of others, but we are responsible for ours, and driving in traffic is not too unlike every other human interchange. Nevertheless, driving, somehow, seems to be able to release in us certain behaviors we otherwise do not manifest, and the most notable of these is, of course, anger.

Since we tend to be alone in driving, we can have some opportunities to look at ourselves and ask ourselves why we react in one way or another, and whether it does or does not conform to behavior expected of a Christian, especially an Orthodox Christian, in the light of the Gospel and our experience of the Savior. And if we are reacting angrily at such times, we might not be surprised to find that it usually is because we are angry about something else; or that, as is so often the case, we have not forgiven someone somehow, and we are consciously or unconsciously holding a grudge. Perhaps, in the solitude of the automobile, we have opportunities to see our symptoms, and prayerfully come to a better self-understanding, opening the door to our own ability to forgive, and to be healed in heart.



10 COMMANDMENTS FOR DRIVERS

- I. Always begin a trip with prayer, making the Sign of the Cross and entrusting yourself to the Lord.
- II. Never drink and drive.
- III. Never try to shorten the time of a trip. If you started out late, you will arrive late. Do not speed.
- IV. Apologize to a driver whom you have interfered with, even when you did not intend to. After all, when we are walking, and bump someone, we apologize without thinking. So why should there be a different ethic behind the wheel?
- V. Always yield way to someone who is in a great hurry, or is driving aggressively. If you do not yield, he will still pass you, but the situation will be more dangerous.
- VI. Give a wave of thanks to a driver who makes way for you.
- VII. Drive in such a way that you won't fear seeing a police car. Remember that God is watching, even if the police are not.
- VIII. Stay as far away as possible from cars that have dents or show signs of accidents. But be careful not to judge, or you may share in their misfortune.
- IX. Never speed up when another driver tries to pass you, or to get into your lane. Do not treat your neighbor in a way you do not want to be treated.
- X. After every trip, thank God for its safe completion. Be thankful after any trip, and not just a successful one. After all, almost always it could have been worse!

TEST YOUR KNOWLEDGE ON THE ANGELS

1. Angels? Who in their right mind believes in angels anymore?!?
 - a. those who know that things exist which cannot be seen by the human eye
 - b. those who believe the Word of God in the Old and New Testaments
 - c. those who have even some awareness of the spiritual world, including non-Christians
 - d. those who are possessed by demons
 - e. all of the above

2. True or False: According to the Holy Scriptures, there are 7 ranks of angels and 9 archangels.

3. The word "angel" means:

- a. spirit
- b. servant
- c. messenger
- d. holy one
- e. none of the above

4. True or False: Angels can be present in two or more places at the same time because they don't have physical bodies.

5. The word "Satan" literally means:

- a. father of lies
- b. prince of the world
- c. accuser or adversary
- d. evil one
- e. all of the above



6. True or False: Angels and demons, by their very nature as super-natural, highly intelligent spirits, not only know everything that has happened in the past, but can also read our thoughts and foretell the future.



7. If an angel came to you and gave you a different teachings from what was already given by Jesus Christ, should you listen to him?

8. True or False: When little children die, in heaven they become angels.

9. True or False: God created Satan as a fallen angel so that man's free will would be tested, having the option to follow God or follow the devil.

10. How many angels are there?

- a. 144,000 angels, plus an unnumbered amount of demons
- b. 99 angels, as indicated by the Lord's parable about the 99 sheep that didn't wander
- c. somewhere between 1,000 and 10,000
- d. innumerable more than the number of people ever created

1. e) all of the above.
2. False) There are 9 ranks of angels and many archangels, seven of which are known by name in Holy Scripture and Tradition
3. c) messenger
4. False. Angels are bound by time and space as are human beings.
5. c) Though all the descriptions apply, "Satan" literally means "accuser" or "adversary".
6. False. Angels do not know everything in the past, cannot read our thoughts, and do not know the future, unless God informs them of this.
7. No. See Galatians 1:8 and the errors of Islam and Mormonism for instance.
8. False. Though they may go to Heaven. Human beings do not become angels, nor angels become human beings.
9. False. Everything God created was made good, including Satan, who was formerly an angel of light and willingly chose to dwell in darkness.
10. d) Though there is no exact figure given in Holy Scripture or Tradition, the Church teaches that there are innumerable more angels than human beings ever created.