

SAINTS PETER & PAUL ORTHODOX CHURCH

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BULLETIN OF JULY 10, 2011

SUNDAY/JULY 10

4TH SUNDAY AFTER PENTECOST (Tone 3)

8:00a.m. Church Doors Open

9:10a.m. Hours; 9:30a.m. Divine Liturgy
Coffee Hour

2:00p.m. Marriage of Amanda Sarah Kita &
Joseph Nagele

MONDAY/JULY 11

7:00p.m. Compline and Akathist to Icon
"of the Three hands"

WEDNESDAY/JULY 13

7-8p.m. Lemonade and Informal Conversations
in Parish Rectory

THURSDAY/JULY 14

7:00p.m. Parish Council Meeting

SATURDAY/JULY 16

9:30a.m. Akathist; Confessions

5:30p.m. Vigil; Confessions

SUNDAY/JULY 17

5TH SUNDAY AFTER PENTECOST (Tone 4)

Fathers of the First Six Councils

8:00a.m. Church Doors Open

9:10a.m. Hours; 9:30a.m. Divine Liturgy
Coffee Hour

2:00p.m. Marriage of Catherine Gorbatuk
& Christopher Michael Brooks



Lessons in Divine & Christian Love (68)

Love for God expels all fear from the soul except fear of sin. Yes, love reinforces fear of sin: fear of sin that is also the fear of God. The great lovers of Christ were not afraid either of men or beasts or poverty or death. They even rejoiced in suffering for Him, who had suffered for them, seeking only to become like Him. They desired to die and leave this world without delay, so as to be with their beloved Lord as soon as possible. The Apostle Paul testified to this: "We are confident – and willing rather to be absent from the body, and to be present with the Lord" (2 Corinthians 5:8). "For we know that if our earthly house of this tabernacle were dissolved, we have...an house...eternal in the heavens." Then St. Paul says: "For this we groan, earnestly desiring to be clothed upon with our house which is in heaven" (2 Corinthians 5:1-2).



Fr. Callistratus of Mileseva (Serbia)

Parish Synodicon: Memory Eternal!

July 11, 1928 Elias Chromoho
July 12, 1978 Antonia Salamander
July 12, 1979 Chariton Perogeff
July 13, 1975 John Kachorsky
July 15, 1951 Wojciech Bogusiewsky
July 16, 1968 Pelagia Holovach
July 16, 1982 Stephen Kulina
July 17, 1928 Elias Kozich
July 17, 1958 Elias Bartushak
July 17, 2005 Barbara Tutolo



Offerings for the week of July 10

Olive Oil – in memory of Michael and Justina; in memory of Vaschen and Emilia; for the health of Robert (birthday); for the health of Amanda and Scott on their Marriage; for the well-being of Atopere and in memory of Joan; for health and salvation; for a safe travel.

Annual Parish Cemetery Envelope – Memorials received to date – 8th Up-Date

In memory of Trifan Popa, in memory of Mary and Dr. Anne Kralovich.

Vacation planning & Church Locations

The website [Orthodoxy in America: www.orthodoxyinamerica](http://www.orthodoxyinamerica.com) enables you to find any Orthodox Church in USA and Canada. Vacation planning should always include our participation at the Divine Liturgy on every Sunday.

Parish Council Meeting

July 14th, Thursday at 7:00p.m.

The Calendar

- July 24 – Blessing of Autos, Bikes, Wagons, and other things that “make us move”
- Aug. 21- Parish Picnic
- Aug. 27-28 Visit of Bishop Michael to St. Nino Mission in Staten Island
- Aug. 28 – Prayers for Students & Teachers

A Prayer for Safe Travel

Is available after Sunday Divine Liturgy – request it when you venerate the Holy Cross.

Wednesdays of July – Lemonade & Informal Conversations 7-8p.m.

On these evenings for an hour we meet at the parish rectory for a cold glass of lemonade and engage in conversations about matters of life, with a focus on the spiritual and moral aspects. All are invited to converse, listen, question, share, or just have a cold drink. Come to the front door. Non-parishioners are also invited.

Remember in Prayer

Atopere (Sandy) Filippini.

A Custodian is sought

We are presently looking for someone to do custodial care for the lower hall. There is a recompense for this work. For details, speak with our Junior Warden, Austin Kachek.

NY-NJ Diocesan Youth Day – Aug. 18th

The Diocese is sponsoring a Youth Day at Great Adventure on Thursday, August 18th. All our young people are invited. For more information please go to the Diocesan Youth Day Website: www.dioceanyouthday.webs.com

Congratulations!

To Amanda Sarah Kita and Scott Joseph Nagele and their families on the occasion of their Marriage today. Many Blessed Years!

Coffee Hour Hosting

July 10 - Nana, Nona and Nino

July 17 - Motoviloff, Torrisi and Kachek

July 24 - Combs, Mantzafos, Parsells and Sokol

July 31 - Hunchar, Erkman and Turri

July 23 Sat. 9:00a.m. Work Project

Volunteers are sought to help re-do the stone bedding on the right side of the church. A few flat shovels and a few hours of work are involved. We need to add some new stone and re-do the base. If you can help, please speak with Austin Kachek.

Can You Help Us With Some Cemetery Work?

There is always work to do – trimming, cutting, weeding, etc.. If you can help out at anytime, please speak with Fr. James or Edward Sarchisian.

Marriage



Through the sacrament* of marriage two persons 'become one flesh' (Ephesians 5:31) yet also keep their own unique individuality. They offer their coming together to be blessed by the Church and taken into the Kingdom, for through Christ love can become complete.

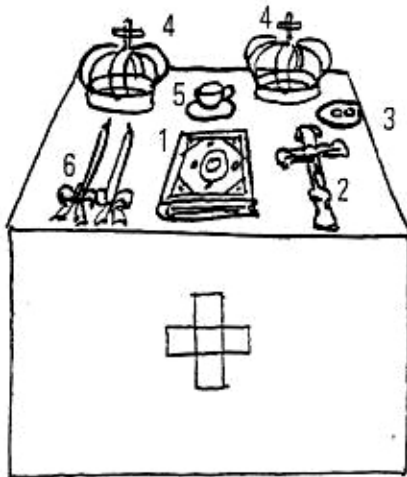
The couple are crowned, and take their first steps together round the Gospel and the cross.

The blessing of a marriage is only the beginning of the sacrament*, which the couple continue to develop during their entire life together.

The betrothal

The service begins with the betrothal or engagement at the church door. The man stands on the right, the woman on the left. Rings are fetched from the altar and placed on the ring finger of the right hand, representing eternal promise and union.

The couple are led to the centre of the church, where they are asked whether they intend to take each other as man and wife.



The marriage table

- 1 The Gospel
- 2 Priest's hand cross
- 3 Rings
- 4 Marriage crowns
- 5 Common cup of wine
- 6 Wedding candles

The marriage

After a blessing and litanies* for the couple, their hands are brought together, and they are crowned in the name of the Father, and of the Son and of the Holy Spirit. The crowns symbolise that the man and wife are king and queen of their own family. They are also reminders that marriage involves denying oneself for the other: the crowns are also the crowns of the martyrs and show that the couple are to be witness ('martyrs') to Christ.

After the reading of the Epistle* and Gospel, the couple drink three times from a common cup as a symbol of their shared life together.

The crowns are lifted, prayers are said and the couple are led to a place in front of the *solea**. There they kiss the priest's cross, the icons* of Christ and the Mother of God, each other, and are then congratulated by friends and family.

