

SAINTS PETER & PAUL ORTHODOX CHURCH

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BULLETIN OF NOVEMBER 7, 2010



SUNDAY/NOVEMBER 7

*****EASTERN STANDARD TIME*****

24th Sunday After Pentecost (Tone 7)

Synaxis of the Holy Healers

9:10a.m. Hours; 9:30a.m. Divine Liturgy and Prayers for Those in Healing Ministries

Coffee Hour

6:30p.m. Vespers

MONDAY/NOVEMBER 8

Archangel Michael and All the Bodiless Powers of Heaven

9:10a.m. Hours; 9:30a.m. Divine Liturgy

7:00p.m. Compline and Akathist to St. Nectarios and anointing with oil from his tomb

TUESDAY/NOVEMBER 9

St. Nectarios of Aegina

10:00a.m. Divine Liturgy at Cathedral of the Protection of the Theotokos in NYC and NY-NJ Diocesan Assembly

WEDNESDAY/NOVEMBER 10

6:30P.M. Compline

7-8:30p.m. Adult Study Class: "The Episcopal Assembly, the OCA and the Future Orthodox Church in the USA" a study of an essay by Fr. Thomas Hopko

THURSDAY/NOVEMBER 11

7:00P.M. Georgian Service

FRIDAY/NOVEMBER 12

7:00p.m. Memorial Service for (+) Peter Chabra

SATURDAY/NOVEMBER 13

St. John Chrysostom

9:30a.m. Akathist to St. John Chrysostom; Confessions

(Relics of St. Prince Vladimir of Kiev will be at St. Vladimir's Seminary in Crestwood, New York all day today for veneration)

5:30p.m. Vigil; Confessions

SUNDAY/NOVEMBER 14

25th Sunday After Pentecost (Tone 8)

St. Philip the Apostle

9:10a.m. Hours; 9:30a.m. Divine Liturgy

Coffee Hour; Church School & Teen Class

11:45a.m. Movie: "Constantine and the Cross"

MONDAY/NOVEMBER 15

St. Paisius of Moldavia

Beginning of the 40 Day Nativity Lent

Parish Synodicon: Memory Eternal!

Nov. 07, 1971 Katherine Yarik
Nov. 07, 1971 Vera Medford
Nov. 08, 1928 Anna Barna
Nov. 08, 2005 Anna Albanese
Nov. 09, 1916 Matthew Mukhevich
Nov. 09, 1977 Philip Bukraba
Nov. 10, 1918 Maria Ishchuk
Nov. 10, 1921 Julia Bushinsky
Nov. 10, 1960 Alexandria Kulina
Nov. 10, 1969 John Buday
Nov. 12, 1916 Peter Kliaga
Nov. 12, 2004 Olga Skopak
Nov. 13, 1963 Peter Chabra



Coffee Hour Hosting Teams

Nov. 07 - Inga, Eka, Marina
Nov. 14 - Nana, Nona, Nino
Nov. 21 - No Coffee Hour (Luncheon instead)

Offerings for the week of November 7

Olive Oil – in memory of Michael and Justina; in memory of Vaschen; for the health and salvation of John; for the health and salvation of Derek (birthday).

Wine : in memory of Joan; for the health of Gabriel (namesday).

Visitation of Bishop Michael

To our parish will take place on Nov. 20th & 21st.

Sat./Nov. 20th: Informal Meeting and Discussion with Bishop Michael along with soup and refreshments in the Conference Room in the Lower Hall. Vigil Service at 5:30p.m., Bishop Michael will anoint the faithful.

Sun/Nov. 21st: Entrance of Bishop Michael into the Church at 9:00a.m., followed by Hours and the Tonsuring of Henry (Jacob) Hando into the order of Reader. 9:30a.m. Divine Liturgy, followed by festal meal in the Parish Hall (no church school).

Foods for the Visit of Bishop Michael

Please speak with Marie Torrisi or Ekaterina Margiani as to how you can help out.

Nativity 40 Day Fast – Plan Accordingly

Begins November 15th and ends after the Divine Liturgy on the Feast of the Nativity of our Lord, December 25th.

Parish Council Meeting

Nov. 18th, Thursday at 7:00p.m.

November Teen Class – Meets Nov. 14th

Due to the visit of Bishop Michael on the 3rd Sunday of the month, the Teen Class will meet on the 2nd Sunday instead.

Movie: “Constantine and the Cross”

This classic 1960 epic film about St. Constantine will be shown Sunday, Nov. 14th at 11:45a.m. and Tuesday, Nov. 16th at 7:00p.m.

Community Nativity Greeting (\$10)

This festal greeting will be sent in early December to all members and friends of our parish on our mailing lists. If you would like to participate, please take one of the special envelopes with listing attachment found on the vestibule stand. Print your name(s) on the slip as you would like them listed on the greeting. The deadline is Sunday, November 21st. The \$10 offering is for the benefit of St. Philaret Society, our parish charity that helps parishioners as well as non-parishioners in need.

IRA Benefit of Matching Funds for 2010

As per decision of the 2008 Annual Parish Meeting, the Parish Council invites matching contributions for the Rector’s Retirement Account. The Parish will match up to \$2,500 earmarked monies. Any amount may be contributed. For more information speak with the Treasurer, Daniel Torrisi. If using an offering envelope, please mark it “IRA contribution.”

Namesday Greetings

Archangel Michael/Nov. 8: Michael Warin, Michael Redmond, Michael Tsiwtswadze
St. Nectarios/Nov. 9: Nectarios Parsells;
Many Blessed Years!

Diocesan Website: www.ocanynj.org

The Website of the Diocese of New York and New Jersey is continually being up-dated and reveals what is going on the life of our diocese. The recent visit of Metropolitan Dimiti to our parish is also posted on the website.

FILM PRESENTATION:

“CONSTANTINE AND THE CROSS”

SUNDAY, NOVEMBER 14: 11:45a.m.
TUESDAY, NOVEMBER 16: 7:00p.m.

SS. PETER & PAUL ORTHODOX CHURCH
605 Washington Ave., Manville, NJ
In the Conference Room – Lower Hall

Free Admission – come and join us!

This classic 1962 epic movie was produced by the Italian director, Lionello de Felice. It is a somewhat fictionalized and dramatic account of the early career and conversion of the Emperor Constantine the Great. The American actor, Cornel Wilde plays the part of Constantine. The role of St. Constantine, Equal-to-the-Apostles and his mother, St. Helen are paramount in the establishment of the Christian Empire and the expansion of the Christian Church.



Synopsis

In the early years of the 4th century A. D., the warrior Constantine aids his father, Emperor Constantius Chlorus, in fighting the barbarians and is summoned to receive honors in Rome. En route to the city with his friend Hadrian, a centurion, he is ambushed by the soldiers of Maxentius, his political rival, who shifts the blame for the attack to the Christians. After leaving the wounded Hadrian in the care of Livia, a Christian maiden, Constantine arrives in Rome. Livia is imprisoned for her beliefs but is released through the intervention of Constantine, who is accused of treachery and forced to flee the city, leaving behind his betrothed, Fausta, Maxentius' sister. Subsequently, Constantius reveals before his death that Constantine's mother, Helena, is also a Christian. Constantine is acclaimed Emperor of the West; and he announces a position of toleration towards the Christians. He weds Fausta, but her father, Maximian, urged by Maxentius, attempts to assassinate him and commits suicide when the plot fails. Maxentius becomes ruler of Rome, continues the cruel persecution of the Christians, and has Livia tortured and killed. Fausta travels to Rome to sway him, but he holds her prisoner and conspires to attack Constantine's forces in Gaul. Encouraged by a vision of the cross bearing the inscription, "By This Sign Conquer," Constantine defeats his enemies, rescues Fausta and his mother, and assures freedom of worship to the Christians.

Glory to Jesus Christ!
Glory Forever!

Dear parishioners,

Please review the e-mail from the Morrison Family, they are a seminarian family at St. Tikhon's. if you would like to make a donation, please reply or speak with me at church. You may also donate money.

THANK YOU FOR YOUR CONSIDERATION.

The Lord Bless,

Maria Torrisi

Hello Maria,
Here is the wish list from the Morrison family at St. Tikhon's. It is their first year at seminary. We will need the gifts by December 3rd. Hope all is well!
Allison

Morrison Family

Ben- age 9 sz 8/9 or med
lego sets
baseball glove (left handed) bat and ball
or chemistry set

Genevieve- age 7 sz 10
20 in standard girls bike
Tinker bell and the Great Fairy Rescue Movie
Or I Love Lucy season 4

Cecilia- age 2 sz 3 to 4t
Dress up clothes and accessories-princess/ ballet
Play Zoo animals
Or play cooking utensils

We need a simple working vaccum
gift cards target, Or walmart
Weggmans
Thanks so much!
Patti and Jeff Morrison

Three Kinds of Believing

To believe God
To believe that God is
To believe in God

Truly it is not all the same when it comes to the matter of belief. The first kind of belief is to believe that things that God speaks are true. Many, even the wicked, are able to believe that the things God speaks are true; they believe that they are true and do not wish to make them their own because they are too lazy to do anything about them.

The second kind of belief is to believe that God exists. Even the demons are able to believe however, that He is God (James 2:19). The demons even believe that Jesus is the Son of God (Luke 4:41).

The third kind of belief is to rightly believe in God and are Christians not only in name but also in action and way of life. Without love faith is empty; with love it is the faith of a Christian, without love the faith of a demon.