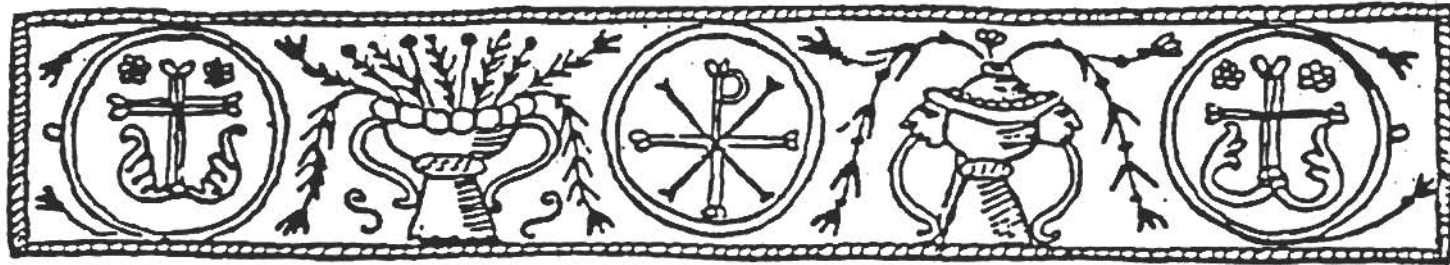


**SS. PETER & PAUL ORTHODOX CHURCH**  
605 Washington Ave., Manville, NJ 08835-1856  
Voice: 908-685-1452 / fax: 908-685-1074  
Web: [ssppoc.org](http://ssppoc.org) / email: [frjames@ssppoc.org](mailto:frjames@ssppoc.org)

**BULLETIN OF JULY 6, 2008**



**SUNDAY/JULY 6th**

**3rd Sunday After Pentecost (Tone 2)**

**New-Martyrs of the Turkish Yoke**

9:10a.m. Hours; 9:30a.m. Divine Liturgy

Book-for-the-Month of Spiritual Reading from  
Parish Library

**MONDAY/JULY 7th**

7:00p.m. Compline & Akathist to

**Kazan Icon (July 8th)**

7:45p.m. Lemonade & Informal Discussion  
At Parish Rectory

**FRIDAY/JULY 11th**

**St. Olga, Equal-to-the-Apostles**

9:30a.m. Akathist to St. Olga; Confessions

**SATURDAY/JULY 12th**

**Icon of "the three hands"**

9:30a.m. Akathist to Icon of "3 Hands"  
Confessions

5:30p.m. Vigil; Confessions

**SUNDAY/JULY 13th**

**4th Sunday After Pentecost (Tone 3)**

**Fathers of the first 6 Ecumenical Councils**

9:10a.m. Hours; 9:30a.m. Divine Liturgy  
Coffee Hour

**Fast Days**

Wednesday, July 9th

Friday, July 11th

**T**here is one  
body and one  
Spirit, just as  
you were  
called to the  
one hope that  
belongs to  
your call, one  
Lord, one faith,  
one baptism,  
one God and  
Father of us  
all, who is  
above all and  
through all  
and in all."

Eph. 4.4-6



### **Vacation Planning – Orthodox Churches**

An online directory of churches in North America on the site: [Orthodoxy in America www.orthodoxyinamerica.org](http://Orthodoxy in America www.orthodoxyinamerica.org) On Sundays, even while on vacation we should keep holy the Lord's Day.

### **Parish Picnic Date – Sunday, July 20<sup>th</sup>**

Come and enjoy! See flyer for details.

### **Parish Council Meeting**

July 17<sup>th</sup>, Thursday at 7:00p.m. Council members please have your work projects completed and ready with your reports. As always, Council Meetings are open to all parishioners.

### **Thanks on our Patronal Feast Day**

To Archpriest David Koles of Holy Trinity Church in New Britain, Ct., for serving with us last Sunday on our patronal feast day. Thanks also to all those that brought such wonderful foods and helped out in serving. It was a beautiful feast. Some photos from the day are on the website.

### **Lemonade Evenings – July 7, 14, & 21**

An informal discussion will be held at the rectory on whatever topics participants wish to talk about. This is an opportunity to learn, share, speak and listen. Also – a glass of cold beverage! Time: 7:45p.m. to 9:00p.m.

### **Spirituality and Discipline**

To have an authentic spiritual life, one needs to be disciplined – that is to have a set order and way of doing things. We do well to reflect on how we are in alignment with the disciplines set by our Holy Church, for example:

- Participation in the evening service the day before we receive Holy Communion;
- The reciting of the Pre-Communion Prayers as found in our prayer books;
- Observing a total fast from all foods and drinks from midnight before we receive the Holy Gifts;
- Being on time for the Divine Liturgy and being still (not walking in and out during the Liturgy).
- The reciting of Post-Communion Prayers.

### **Parish Synodicon – Memory Eternal!**

July 21<sup>st</sup> 40<sup>th</sup> Day Julia Yadlowsky  
July 09, 1971 Kuzma Savich  
July 10, 1951 Vassily Fetchina  
July 11, 1928 Elias Chromoho  
July 12, 1978 Antonia Salamander  
July 12, 1979 Chariton Perogeff  
July 13, 1975 John Kachorsky

### **Parish Website: [www.ssppoc.org](http://www.ssppoc.org)**

Has posted the weekly Sunday Bulletin and parish news. It also has posted last minute changes in the schedule or news "this just in."

### **OCA Town Meeting – Saturday, Aug. 2<sup>nd</sup> in South River.**

Ss. Peter & Paul Church in South River will be the site for a 2 hour (10:00a.m.-12:00p.m) open forum for clergy and laity to speak to Metropolitan Herman on the subject of the crisis in our Church.

The meeting is designed for the faithful to express their feelings in an atmosphere of openness and candor. The bishop presiding is to hear the voice, pain, ideas and concerns of the faithful; and not engage in any response or dialogue.

There are four questions that govern the forum:

- 1) How has the scandal affected you personally?
- 2) What solutions would you offer to make things right?
- 3) What would you like to see happen at the All-American Council this November?
- 4) How do you envision the future of our OCA?

The OCA news site ([www.orthodoxnews.org](http://www.orthodoxnews.org)) offers some 4 views of a recent Town Hall Meeting held on June 28<sup>th</sup> in Washington, DC.

Notes from on Town Meetings may be found on the 15<sup>th</sup> All-American Council Blog: [www.oca15acc.wordpress.com](http://www.oca15acc.wordpress.com)

### **Annual Blessing of Autos**

Sunday, July 20<sup>th</sup> after the Divine Liturgy.

## THE FOURTH COMMANDMENT OF GOD

**Q. What are we commanded by the Fourth Commandment of God?**

**A.** We are commanded to keep holy the Lord's Day, which is the day of rest.

**Q. What does Sabbath mean in the original language?**

**A.** It means the Rest-day. For in six days the Lord God created heaven and earth, and rested on the seventh day.

**Q. Why do we keep Sunday as the Day of Rest?**

**A.** Because our Lord Jesus Christ rose from the dead on Sunday, whereas on Saturday He was at work in Hell, preaching the Gospel to the departed and saving them.

**Q. What was the Day of Rest for Christ?**

**A.** Sunday, on which He won the victory over the "last enemy", death. On Good Friday He won the victory over Satan's realm of Hell, and on Sunday He won, by His Resurrection, the victory over death. Thus He gloriously finished the work of human salvation. And then only was He at rest. Therefore Sunday is His and our Rest-day.

**Q. How shall we keep Sunday as a holy day?**

- A.** We keep Sunday as a holy day by:
- (a) rejoicing in Christ's victory over death;
  - (b) abstaining from our usual weekday's work;
  - (c) praying at home and in Church;
  - (d) reading the Bible and other spiritual books;
  - (e) reviewing our deeds and thoughts during the past six week-days;
  - (f) offering hospitality and giving alms;
  - (g) resting and inwardly praising God, the Holy Virgin, angels and saints.



### ***Offerings for the week of July 6th***

**Olive Oil** - in memory of Michael; in memory of Joan; for the health of Maria Torrissi.

**Wine** - for the salvation of Justina; for the health of Maria Torrissi (birthday).

### ***US Religions Landscape Survey of 2007***

Extra copies of this 6 page (yellow sheets) are available on the vestibule stand. It is important reading and most revealing about the "great gap" between theology and personal belief. Secure a copy for a friend.



### ***In and Out During Divine Liturgy***

While there may be a few for good reason need to go and out during the Divine Liturgy; quite a few of the faithful do this as a bad habit. We should only leave the Divine Liturgy if there is a real need. We are in a "Divine Mystery" and ought to be those "who with faith, reverence and the fear of God" enter the holy temple. Please correct.

### ***Celebrating a Special Anniversary***

There are special prayers for numbered marriage anniversaries that may be said at the end of the Sunday Divine Liturgy. Let Father James know in advance for these prayers of thanksgiving and supplication. Anniversaries are appropriate times for prayer and blessings.

### ***Christian Greetings***

Christ is in our midst! He is and forever shall be! Glory to Jesus Christ! Glory Forever!

### ***Coffee Hour Gathering***

Why not at some Sunday, speak with a person you do not know but have seen. Our parish family becomes stronger when we pray together and have fellowship together - which means getting-to-know-one another.

# THE TREE OF LIFE

ARE YOU IN THE TRUE CHURCH OF CHRIST?

I am with you always, even to the end of the age AMEN. (MATTHEW 28:20)

Jesus Christ is the same yesterday, today, and forever. (HEB 13:8)

The Faith which was ONCE for all delivered to the Saints. (JUDE 3)

EASTERN ORTHODOX CHURCH  
I N B I

Stand fast and hold the traditions you were taught whether by word of mouth or by letter. (2 THESS 2:15)

If anyone does not abide in me, he is cast out as a branch and is withered: And they gather them and throw them into the fire. And they are burned. (JOHN 15:6)

All Orthodox creedal formulas, liturgical texts, and doctrinal Statements affirm the claim that the Orthodox Church has preserved the original apostolic faith, which was also expressed in the common Christian tradition of the first centuries. Encyclopaedia Britannica #3 article on Eastern Orthodoxy

ONE LORD  
ONE FAITH  
ONE BAPTISM (EPHESIANS 4:5)

The Church of the Living God the Pillar and support of the Truth (1 TIM 3:15)

The Holy Spirit will guide you (The Church) into all Truth. (John 16:13)

ONE HOLY CATHOLIC APOSTOLIC CHURCH (I.e. Universal)

I will build my Church and the gates of Hell shall not overpower it. (MATTHEW 16:18)

THE GREAT SCHISM: 1054 AD

Took place when the Bishop of Rome who is also known as the POPE broke off from the True Church because he wanted to be the head and started to change things that were forbidden to be changed. Prior to this, the Church was united for about 1000 years.

CHRIST IS THE HEAD OF THE CHURCH (EPHESIANS 5:23)

ROMAN CATHOLIC CHURCH

THE PROTESTANT REFORMATION: 1517 AD.

Took place when people protested to the Roman Catholic Institution who had changed the True Teachings of the Church, but instead of returning to Orthodoxy, they created their own man-made churches, which continue to disagree and split among themselves because they are false and there is no Holy Spirit to guide them. Today there are over 2000 different Protestant groups!

IS CHRIST DIVIDED? (1 CORINTHIANS 1:13)

For the time will come when they will not endure Sound Doctrine but according to their own desires, because they have itching ears, they will keep up for themselves teachers: and they will turn their ears away from the truth and be turned aside to fables (2 TIM 4:3-4)

Now the Spirit expressly says that in the latter times some will depart from The Faithing need to Deceiving spirits and Doctrines of Demons. (1 TIM 4:1)

SOME EARLY HERESIES (FALSE TEACHINGS)

- GNOSTIC (1st and 2nd Cent)
- ARIAN (4th Cent)
- NESTORIAN (5th Cent)
- MONOPHYSITE (5th Cent)
- ICONOCLAST (8th Cent)

ANGLICAN: 1534  
REFORMED: 1628  
METHODIST: 1744  
7TH DAY ADVENTIST: 1844  
JEHOVAH'S WITNESSES: 1870  
CHRISTIAN SCIENCE: 1879  
CHURCH OF THE NAZARENE: 1908  
ETC. ETC. ETC.

BAPTIST: 1600s  
BRETHREN: 1719  
MORMON: 1830  
CRISTADELPHAN: 1848  
SALVATION ARMY: 1878  
PENTECOSTAL ASSEMBLIES OF GOD: 1900s  
THE PLAIN TRUTH 1934

WORLD COUNCIL OF CHURCHES (ECCUMENISM): 1948

Take heed that no one deceives you. (MATTHEW 24:4)

... Twisting the Scriptures to their own destruction. (2 PETER 3:16)



SS PETER & PAUL ORTHODOX CHURCH

ANNUAL PICNIC  
AT  
VILLAGE SWIM CLUB

1 TOWER CENTER BLVD, EAST BRUNSWICK 08816

SUNDAY, JULY 20, 2008

STARTS AT 2:00 P.M.

BBQ, w/ Shaded Grove, Swimming Pool and Kiddie Pool  
Tennis, Basketball, lots of room to play

COST \$5/person

Children under 10 Free

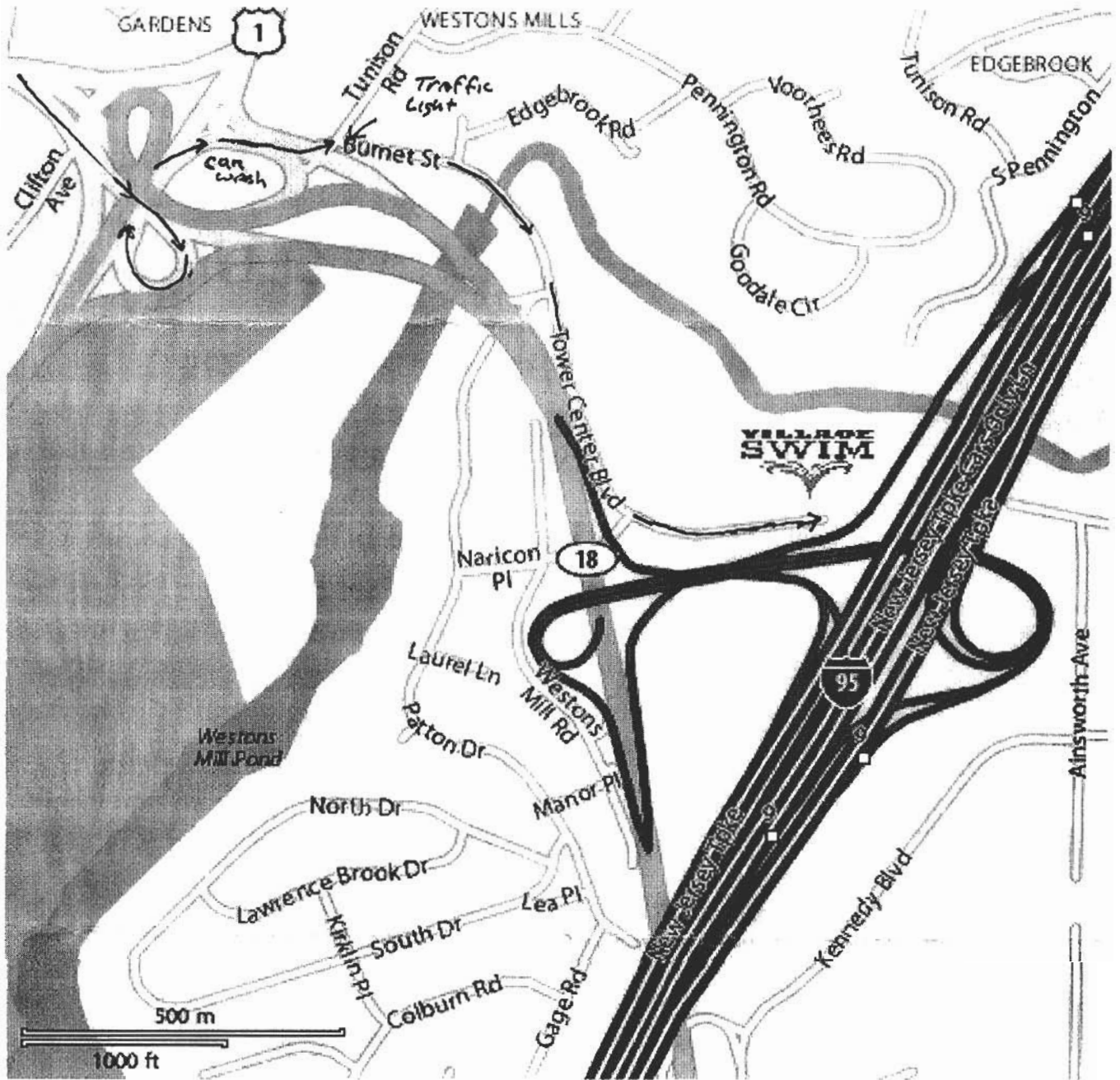
Parishioners, former parishioners, friends of the parish and their  
families are all invited!

For information please call Dan & Maria Torrasi at 732-  
545-5642

DIRECTIONS- Please see the back of this flyer

*Please let us know if you are attending  
by Sunday July 13, 2008 by signing the  
picnic sign-in sheet in the back of the  
church*

Address: 1 Tower Center Blvd. East Brunswick 08816  
Phone: 732-718-0359 (Dan Torrissi's cell phone)



From New Brunswick and Rt. 18 North

Get on Rt. 18 South go through construction in New Brunswick and take exit for Rt. 1 North. Then take quick exit for Rt. 18 North. After Carwash, take exit for Tunison Rd. After Traffic Light, make right. Take road to the end. Village Swim Club is at the end of this road.